



Mrs. L.A. Ruff, Clerk of the Council, Street Parish Rooms, 6 Leigh Road, Street,  
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15<sup>th</sup> March, 2018

PLEASE NOTE TIME

Dear Sir/Madam,

You are summoned to attend a meeting of the Street Parish Council which will be held in the John Webster Room, Street Parish Rooms, 6 Leigh Road, Street on TUESDAY, 20<sup>th</sup> MARCH, 2018 for the purpose of transacting the business specified in the following agenda. As agreed the Council meeting will COMMENCE AT APPROXIMATELY 7 PM, immediately after the Annual Parish Meeting which starts at 6.30 p.m., and confidential items will be considered at the start. This will be followed at approximately 7.15 p.m. by an adjournment for Public Question Time. The Chairman will allow each person to speak for up to 3 minutes on any subject/s and will firstly explain emergency procedures/exits. The Council meeting will then be re-opened. Notes of Public Question Time on 20<sup>th</sup> February, 2018 are attached for information.

In accordance with standing orders 7 c and d, a member with a disclosable pecuniary interest must leave the room during the relevant item of business, unless permitted to remain following the grant of a dispensation. Councillors with an interest in relation to any item of business being transacted at a meeting under Appendix B (Other Interests) or where a matter relates to a financial interest of a friend, relative or close associate, may (i) make representations, (ii) answer questions and (iii) give evidence relating to the business being transacted but must thereafter leave the room, unless permitted to remain following the grant of a dispensation. At a convenient time the Chairman will also give this opportunity to any members of the public wishing to speak on any matter being transacted.

Yours faithfully,

L.A. Ruff  
Clerk of the Council

#### AGENDA

1. APOLOGIES FOR ABSENCE - acceptance of any reasons offered.
2. MINUTES  
To approve as a correct record the minutes of the meeting of the Council held on 20<sup>th</sup> February 2018 (attached)
3. EXCLUSION OF PRESS AND PUBLIC  
In accordance with the Public Bodies (Admission to Meetings) Act 1960 amended by the Openness of Local Government Bodies Regulations 2014, it is probable that a resolution will be passed at the meeting to exclude the press and public from item no. 4 below as it involves confidential information relating to quotes received.

4. WATERING OF BASKETS AND PLANTERS (Confidential report attached for members only)  
  
Meeting to be adjourned for Public Question Time
5. MATTERS ARISING
6. DECLARATIONS OF INTEREST AND DISPENSATIONS  
To receive declarations of interest from Councillors on agenda items and to receive written requests for dispensations for disclosable pecuniary interests (if any). Clerk to grant any requests for dispensation as appropriate.
7. COMMUNITY POLICE OFFICER
8. PLANNING COMMITTEE  
To receive minutes of the meeting on 20<sup>th</sup> February 2018 (attached)
9. PARISH PATH LIAISON OFFICER  
PPLO Jake Dalton to give a verbal report
10. NEIGHBOURHOOD PLAN AND LOCAL PLAN PART 2  
To receive a verbal report
11. CULTURE WORKING GROUP (notes of 21<sup>st</sup> February and 12<sup>th</sup> March attached)
13. NEW SCOUT HUT (notes of 22<sup>nd</sup> February attached)
14. STREET LIBRARY (report attached)
15. MARKET WORKING GROUP (notes of 9<sup>th</sup> March attached)
16. COMMUNITY GOVERNANCE REVIEW (report attached)
17. ORDER OF BUSINESS AT COUNCIL MEETING (report attached)
18. STREET YOUTH CENTRE  
Councillors Dowden and Leafe to give a verbal report
19. CORRESPONDENCE/MINOR ISSUES (report attached)
20. REPORT FROM REPRESENTATIVES ON OUTSIDE BODIES AND COUNTY AND DISTRICT COUNCILLORS  
Questions to be noted for written replies and matters for consideration referred to the appropriate working group. All reports received have been emailed to members.

21. ACCOUNTS FOR PAYMENT (schedule of payments attached for approval and initialing by Chairman) and confidential detailed income and expenditure by account report at 28<sup>th</sup> February, 2018 including budget variance – emailed to members only with bank reconciliations.  
NOTE - members who are representatives of any bodies etc. receiving a payment should declare an interest and leave the room when the payment is considered. The Council can agree to instruct such a member who is an authorized signatory to sign a cheque if necessary.
22. CHAIRMAN'S REPORT
23. MATTERS FOR REPORT  
Consideration of items not on agenda for information only  
(a) Report from Clerk  
(b) Matters raised by members - TO BE NOTIFIED TO THE CLERK IN ADVANCE OF MEETING.
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To: Chairman and Members of Street Parish Council

PARISH AND POLICE SURGERY 11 AM TO 12 NOON IN PARISH ROOMS

WEDNESDAY 4<sup>TH</sup> APRIL 2018 - CLLRS. VAL APPLEBY AND PETER GOATER

