



Mrs. L.A. Ruff, Clerk of the Council, Street Parish Rooms, 6 Leigh Road, Street,  
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6<sup>th</sup> December, 2018

Dear Sir/Madam,

You are summoned to attend a meeting of the Street Parish Council which will be held in the John Webster Room, Street Parish Rooms, 6 Leigh Road, Street on TUESDAY, 11<sup>TH</sup> DECEMBER, 2018 for the purpose of transacting the business specified in the following agenda. As agreed the Council Public Question Time will take place at 7.15 p.m. before the formal meeting. The Chairman will allow each person to speak for up to 3 minutes on any subject/s and will firstly explain emergency procedures/exits. The Council meeting will commence at approximately 7.30 p.m. or as soon as Public Question Time is closed by the Chairman. Notes of Public Question Time on 20<sup>th</sup> November, 2018 are attached for information. Strode College to speak on the need to replace the floor in the sports hall used by the community.

In accordance with standing orders 7 c and d, a member with a disclosable pecuniary interest must leave the room during the relevant item of business, unless permitted to remain following the grant of a dispensation. Councillors with an interest in relation to any item of business being transacted at a meeting under Appendix B (Other Interests) or where a matter relates to a financial interest of a friend, relative or close associate, may (i) make representations, (ii) answer questions and (iii) give evidence relating to the business being transacted but must thereafter leave the room, unless permitted to remain following the grant of a dispensation. At a convenient time the Chairman will also give this opportunity to any members of the public wishing to speak on any matter being transacted.

Yours faithfully,

L.A. Ruff  
Clerk of the Council

#### AGENDA

1. APOLOGIES FOR ABSENCE - acceptance of any reasons offered.
2. MINUTES  
To approve as a correct record the minutes of the meeting of the Council held on 20th November 2018 (attached)
3. MATTERS ARISING
4. DECLARATIONS OF INTEREST AND DISPENSATIONS  
To receive declarations of interest from Councillors on agenda items and to receive written requests for dispensations for disclosable pecuniary interests (if any). Clerk to grant any requests for dispensation as appropriate.

5. COMMUNITY POLICE OFFICER
6. PLANNING COMMITTEE  
To receive notes of an informal meeting on 20<sup>th</sup> November 2018 (attached)
7. CHAIRMAN'S REPORT
8. PARISH PATH LIAISON OFFICER – County Cllr. Leyshon to give a verbal report on behalf of PPLO Jake Dalton
9. NEIGHBOURHOOD PLAN AND LOCAL PLAN PART 2 (report attached)
10. PARISH ROOMS – notes attached of meeting 26<sup>th</sup> November (attached)
11. COMMUNITY EVENTS – notes of meeting on 26<sup>th</sup> November to review the Remembrance parade, verbal report on the Christmas Cracker 1<sup>st</sup> December and to agree to have a reception in 2019 for the french twinning visitors
12. STREET LIBRARY – Somerset County Council has received the Expression of Interest and will work with the partners to establish a Community Library Partnership in Street by 1<sup>st</sup> April 2019
- 12A. RINGOLDS WAY PLAY AREA REFURBISHMENT – work completed soon
13. ANNUAL RISK ASSESSMENTS (attached)
14. DEBIT CARDS SYSTEM (report attached)
15. CORRESPONDENCE/MINOR ISSUES (report attached)
16. REPORT FROM REPRESENTATIVES ON OUTSIDE BODIES AND COUNTY AND DISTRICT COUNCILLORS  
Questions to be noted for written replies and matters for consideration referred to the appropriate working group. All reports received have been emailed to members.
17. ACCOUNTS FOR PAYMENT (schedule of payments attached for approval and initialing by Chairman) and confidential detailed income and expenditure by account report at 30<sup>th</sup> November, 2018 including budget variance – emailed to members only with bank reconciliations and earmarked reserves schedule. NOTE - members who are representatives of any bodies etc. receiving a payment should declare an interest and leave the room when the payment is considered. The Council can agree to instruct such a member who is an authorized signatory to sign a cheque if necessary.
18. MATTERS FOR REPORT  
Consideration of items not on agenda for information only
  - (a) Report from Clerk
  - (b) Matters raised by members - TO BE NOTIFIED TO THE CLERK IN ADVANCE OF MEETING.

19. EXCLUSION OF PRESS AND PUBLIC

In accordance with the Public Bodies (Admission to Meetings) Act 1960 amended by the Openness of Local Government Bodies Regulations 2014, it is probable that a resolution will be passed at the meeting to exclude the press and public for item no. 21 as it involves confidential information on possible legal negotiations.

20. PARISH ROOMS AND LIBRARY

Confidential verbal report for members only.

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To: Chairman and Members of Street Parish Council

PARISH AND POLICE SURGERY 11 AM TO 12 NOON IN PARISH ROOMS

WEDNESDAY 2<sup>ND</sup> JANUARY, 2018 - CLLRS.

