



Mrs. L.A. Ruff, Clerk of the Council, Street Parish Rooms, 6 Leigh Road, Street,  
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14<sup>th</sup> February, 2019

Dear Sir/Madam,

You are summoned to attend a meeting of the Street Parish Council which will be held in the John Webster Room, Street Parish Rooms, 6 Leigh Road, Street on TUESDAY, 19<sup>TH</sup> FEBRUARY, 2019 for the purpose of transacting the business specified in the following agenda. As agreed the Council Public Question Time will take place at 7.15 p.m. before the formal meeting. The Chairman will allow each person to speak for up to 3 minutes on any subject/s and will firstly explain emergency procedures/exits. The Council meeting will commence at approximately 7.30 p.m. or as soon as Public Question Time is closed by the Chairman. Notes of Public Question Time on 15<sup>th</sup> January, 2019 are attached for information.

In accordance with standing orders 7 c and d, a member with a disclosable pecuniary interest must leave the room during the relevant item of business, unless permitted to remain following the grant of a dispensation. Councillors with an interest in relation to any item of business being transacted at a meeting under Appendix B (Other Interests) or where a matter relates to a financial interest of a friend, relative or close associate, may (i) make representations, (ii) answer questions and (iii) give evidence relating to the business being transacted but must thereafter leave the room, unless permitted to remain following the grant of a dispensation. At a convenient time the Chairman will also give this opportunity to any members of the public wishing to speak on any matter being transacted.

Yours faithfully,

L.A. Ruff  
Clerk of the Council

#### AGENDA

1. APOLOGIES FOR ABSENCE - acceptance of any reasons offered.
2. MINUTES  
To approve as a correct record the minutes of the extraordinary meeting of the Council held on 12<sup>th</sup> February 2019 (attached)
3. MATTERS ARISING
4. DECLARATIONS OF INTEREST AND DISPENSATIONS  
To receive declarations of interest from Councillors on agenda items and to receive written requests for dispensations for disclosable pecuniary interests (if any). Clerk to grant any requests for dispensation as appropriate.

5. COMMUNITY POLICE OFFICER
6. PLANNING COMMITTEE  
To receive minutes of the meeting on 15<sup>th</sup> January 2019 (attached)
7. POLICY AND FINANCE COMMITTEE  
To receive minutes of the meeting on 5<sup>th</sup> February 2019 (attached)
8. CHAIRMAN'S REPORT including having a skittles match against Glastonbury Town Council
9. PARISH PATH LIAISON OFFICER – County Cllr. Leyshon to give a verbal report on behalf of PPLO Jake Dalton. Increasing numbers of dog walkers in Walton has resulted in dog mess, damage to gates and styles and not keeping dogs on the lead/under control.
10. NEIGHBOURHOOD PLAN AND LOCAL PLAN PART 2 (report attached)
11. CULTURE WORKING GROUP – notes attached of 16<sup>th</sup> January
12. BETTER COMMUNICATION WITH MENDIP DISTRICT COUNCIL  
Verbal report from Chairman of a meeting with District Councillors Siggs and Beha
13. STRATEGY WORKING GROUP – notes attached of 22<sup>nd</sup> January
14. PROJECTS WORKING GROUP – notes attached of meeting 4<sup>th</sup> February
15. GRITTING – Councillor Appleby to report
16. CORRESPONDENCE/MINOR ISSUES (report attached)
17. REPORT FROM REPRESENTATIVES ON OUTSIDE BODIES AND COUNTY AND DISTRICT COUNCILLORS  
Questions to be noted for written replies and matters for consideration referred to the appropriate working group. All reports received have been emailed to members.
18. ACCOUNTS FOR PAYMENT (schedule of payments attached for approval and initialing by Chairman) and confidential detailed income and expenditure by account report at 31<sup>st</sup> January, 2019 including budget variance – emailed to members only with bank reconciliations and earmarked reserves schedule. NOTE - members who are representatives of any bodies etc. receiving a payment should declare an interest and leave the room when the payment is considered. The Council can agree to instruct such a member who is an authorized signatory to sign a cheque if necessary.
19. MATTERS FOR REPORT  
Consideration of items not on agenda for information only  
(a) Report from Clerk  
(b) Matters raised by members - TO BE NOTIFIED TO THE CLERK IN ADVANCE OF MEETING.

20. EXCLUSION OF PRESS AND PUBLIC  
In accordance with the Public Bodies (Admission to Meetings) Act 1960 amended by the Openness of Local Government Bodies Regulations 2014, it is probable that a resolution will be passed at the meeting to exclude the press and public for item nos. 21 and 22 as the first involves confidential information on possible legal negotiations and the second involves staffing matters.
  21. PARISH ROOMS AND LIBRARY  
Confidential verbal report for members only.
  22. STAFFING COMMITTEE – SALARY REVIEW  
Confidential report sent to members only.
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To: Chairman and Members of Street Parish Council

PARISH AND POLICE SURGERY 11 AM TO 12 NOON IN PARISH ROOMS

WEDNESDAY 6<sup>TH</sup> MARCH, 2019 - CLLRS.

